



# AGENDA

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# LOCAL EMERGENCY MANAGEMENT COMMITTEE

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5 OCTOBER 2021



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## SHIRE OF WAGIN

### NOTICE OF MEETING

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Dear President, Councillors and Committee Members,

The next Local Emergency Management Committee Meeting will be held

**ON:** Tuesday 5 October 2021

**WHERE:** Council Chambers, Shire of Wagin  
Or via Teams online

**AT:** 7.00pm

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Bill Atkinson  
**CHIEF EXECUTIVE OFFICER**

*Note: That, under section 5.65 of the Local Government Act 1995, care should be exercised by all councillors to ensure that a 'financial interest' is declared and that they refrain from voting on any matters which are considered that may come within the ambit of the Act.*



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In particular and without detracting in any way from the broad disclaimer above, in any discussion regarding any planning application or application for a licence, any statement or intimation of approval made by any member or officer of the Shire of Wagin during the course of any meeting is not intended to be and is not taken as notice of approval from the Shire of Wagin

The Shire of Wagin advises that anyone who has any application lodged with the Shire of Wagin shall obtain and should only rely on **WRITTEN CONFIRMATION** of the outcome of the application, and any conditions attaching to the decision made by the Shire of Wagin in respect of the application.

**Bill Atkinson**  
CHIEF EXECUTIVE OFFICER



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## SHIRE OF WAGIN

Agenda for the Local Emergency Management Committee Meeting to be held in the Council Chambers, Wagin on Tuesday 5 October 2021 commencing at 7.00pm

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## 1. OFFICIAL OPENING

Opened the meeting \_\_\_\_\_ pm.

## 2. RECORD OF ATTENDANCE/APOLOGIES/LEAVE OF ABSENCE (PREVIOUSLY APPROVED)

### 2.1 ATTENDANCE

P Blight	Shire of Wagin
S Bickers	WAPOL
T Cook	Wagin VFRS
C Forrest	Wagin VFRS
A Howell	Wagin St John Ambulance
Community Paramedic	St John Ambulance
J Innes	Wagin Medical Centre
T Brandy	Shire of Wagin
D George	Shire of Wagin

### 2.2 APOLOGIES

S Vogel	DFES
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## 3. PUBLIC FORUM

## 4. PETITIONS/DEPUTATIONS/PRESENTATIONS

## 5. DISCLOSURE OF FINANCIAL AND OTHER INTERESTS

### 5.1 DISCLOSURE OF FINANCIAL INTEREST – Local Government Act Section 5.60a

### 5.2 DISCLOSURE OF PROXIMITY INTEREST – Local Government Act Section 5.6

### 5.3 DISCLOSURE OF IMPARTIALITY INTEREST – Administration Regulation Section 34c

## 6. CONFIRMATION OF PREVIOUS MEETING MINUTES

### 6.1 MINUTES FROM THE LOCAL EMERGENCY MANAGEMENT COMMITTEE MEETING HELD 10 NOVEMBER 2020



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## **COMMITTEE DECISION**

**Moved Cr**

**Seconded Cr**

**That the minutes of the Local Emergency Management Committee Meeting held on 10<sup>th</sup> November 2020 and circulated to all Councillors and Committee Members, be confirmed as a true and accurate record.**

**Carried 0/0**



## 7. STATUS REPORT – NOVEMBER 2020

Date	Description	Responsible Person	Action	Status	Comments
10/11/2020	St John Ambulance				
10/11/2020	WAPOL	S Bickers			
10/11/2020	Waratah Lodge				
10/11/2020	Shire of Wagin	EHO & CEO	<p><u>Sars-Cov-2 Update</u>            The Federal Government is closely watching other countries that have higher vaccination rates as they come out of lockdown with the view of contemplating a road map out of the Covid pandemic. It has been conceded that this may never be totally eradicated and as the use of non-pharmaceutical interventions have not worked in total, globally, we may have to live with it in the future. As part of the Australian road map, there is a push for at least 80% of the population to be vaccinated by the end of the year with consideration being given to treating COVID-19 like an influenza and monitor it like the common flue. Evidence suggests that vaccines don't always prevent transmission and the remaining 20% of the</p>	Business as usual	Current funding applications for: <ul style="list-style-type: none"> <li>Western Power – radios, tank pad, camera &amp; tanker trailer</li> </ul>



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			unvaccinated population could be at risk of placing excessive pressure on our hospital system. The issue facing the Government is what could be considered an acceptable level of infection in the future with the consequential outcome.		
<b>10/11/2020</b>	VFRS	T Cook			
<b>10/11/2020</b>	SES	Cr L Lucas			
<b>10/11/2020</b>	Roadwise	R Thornton			





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## **8. CORRESPONDENCE AND REPORTS**

### **8.1.1 MT LATHAM FIRE MITIGATION OPTIONS**

Mount Latham continues to receive funding for mitigation works – with current plans for the creation of a larger fire break around the infrastructure giving higher levels of protection for the communication towers, along with installing an alternate exit point from the infrastructure heading north to the next line of accessible breaks.

### **8.1.2 STREET CARNIVAL – DEC 17**

Wagin Christmas Street Carnival date is set for December 17<sup>th</sup> in Tavistock Street, from 5.30pm to 8.30pm. Shire staff will close off the street from 4.30pm, allowing people currently in the street for various reasons the ability to leave via the Foodworks carpark, this ensures all contractors have sufficient time to set up items and equipment safely as needed.

The event includes live music, food, street entertainers, markets and side show type rides, along with an area for people to sit and enjoy the atmosphere.

### **8.1.3 POWER SUPPLY TO EVACUATION CENTRE**

The Shire has recently purchased a generator for emergency use if the power supply is affected. The generator can be connected to the shire office as incident control point or transferred to the sports ground to run an evacuation centre if required – in this circumstance the incident control point would also transfer to the Recreation centre.

Currently the shire office has the ability for the generator to plug straight in and run the office, however the sports ground power connection would need to be done by an electrician until we are in a position to install a connection at the mains board, at a cost of approx. \$4,147.00.

## **9. GENERAL BUSINESS**

### **9.1.1 OIC UPDATE**

- Introduction
- Provide an overview regarding the Police situation
- Request an update of contact details (updated contact list)
- Questions ideas / plans for EM exercise (annual requirement)

## **10. CLOSURE**