



## AGENDA

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# ANNUAL ELECTORS MEETING

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21 DECEMBER 2021



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**SHIRE OF WAGIN**  
**NOTICE OF MEETING**

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**Dear President and Councillors,**

**The next Annual Meeting of Electors will be held**

**ON: Tuesday 21 December 2021**

**WHERE: Council Chambers, Shire Office**

**AT: 6:30pm**

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**Bill Atkinson**  
**CHIEF EXECUTIVE OFFICER**

*Note: Pursuant of Section 5.27 of the Local Government Act 1995, a General Meeting of Electors is to be held within a local government district at least once a year*



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The Shire of Wagin advises that anyone who has any application lodged with the Shire of Wagin shall obtain and should only rely on **WRITTEN CONFIRMATION** of the outcome of the application, and any conditions attaching to the decision made by the Shire of Wagin in respect of the application.

**Bill Atkinson**  
CHIEF EXECUTIVE OFFICER



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## SHIRE OF WAGIN

Agenda for the Annual Meeting of Electors to be held in the Council Chambers, Wagin on  
Tuesday 21 December 2021 commencing at 6:30pm

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### CONTENTS

|           |  |   |
|-----------|--|---|
| <b>1.</b> | <b>OFFICIAL OPENING</b> .....  | 5 |
| <b>2.</b> | <b>RECORD OF ATTENDANCE/APOLOGIES/LEAVE OF ABSENCE<br/>(PREVIOUSLY APPROVED)</b> .....           | 5 |
| 2.1       | ATTENDANCE .....   | 5 |
| 2.2       | VISITORS.....  | 5 |
| <b>3.</b> | <b>CONFIRMATION OF PREVIOUS MEETING MINUTES</b> .....  | 5 |
| 3.1       | MINUTES FROM THE ANNUAL ELECTORS MEETING HELD 23 MARCH 2021<br>.....                             | 5 |
| <b>4.</b> | <b>RECEIVAL OF ANNUAL REPORT FOR YEAR ENDING 30 JUNE 2020<br/>CONTAINING THE FOLLOWING</b> ..... | 5 |
| 4.1       | PRESIDENT'S REPORT .....   | 5 |
| 4.2       | CHIEF EXECUTIVE OFFICER'S REPORT .....   | 5 |
| 4.3       | AUDIT REPORT .....   | 5 |
| 4.4       | ANNUAL REPORT 2020/2021.....   | 5 |
| <b>5.</b> | <b>GENERAL BUSINESS</b> .....  | 6 |
| 5.1       | QUESTIONS FROM THE ELECTORS AT THE MEETING.....  | 6 |
| <b>6.</b> | <b>CLOSURE</b> .....   | 6 |



## 1. OFFICIAL OPENING

The Presiding Member, opened the meeting at \_\_\_\_\_ pm.

## 2. RECORD OF ATTENDANCE/APOLOGIES/LEAVE OF ABSENCE (PREVIOUSLY APPROVED)

### 2.1 ATTENDANCE

### 2.2 VISITORS

## 3. CONFIRMATION OF PREVIOUS MEETING MINUTES

### 3.1 MINUTES FROM THE ANNUAL ELECTORS MEETING HELD 23 MARCH 2021

#### ELECTORS DECISION

Moved Cr

Seconded Cr

That the Minutes of the Annual Electors Meeting held on 23 March 2021 and circulated to all Councillors, be confirmed as a true and accurate record.

Carried 0/0

## 4. RECEIVAL OF ANNUAL REPORT FOR YEAR ENDING 30 JUNE 2020 CONTAINING THE FOLLOWING

### 4.1 PRESIDENT'S REPORT

### 4.2 CHIEF EXECUTIVE OFFICER'S REPORT

### 4.3 AUDIT REPORT

### 4.4 ANNUAL REPORT 2020/2021



## **ELECTORS DECISION**

**Moved Cr**

**Seconded Cr**

**That the 2020/2021 Annual Report of the Shire of Wagin for the year ending 30 June 2021, be received.**

**Carried 0/0**

\*\*Due to the size of the document, a copy of the 2020/2021 Annual Report can be found at [www.wagin.wa.gov.au/documents/annual-reports](http://www.wagin.wa.gov.au/documents/annual-reports)

## **5. GENERAL BUSINESS**

### **5.1 QUESTIONS FROM THE ELECTORS AT THE MEETING**

## **6. CLOSURE**