



# AGENDA

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# BUSHFIRE ADVISORY COMMITTEE

---

11 APRIL 2023



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**SHIRE OF WAGIN**  
**NOTICE OF MEETING**

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**Dear Bushfire Brigade Members and Committee Members,**

**The next Bushfire Advisory Committee meeting will be held**

**ON: Tuesday 11 APRIL 2023**

**WHERE: Council Chambers, Shire of Wagin**

**AT: 7:15pm (approximately, to proceed the Annual General Meeting)**

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**Donna George**  
**ACTING DEPUTY CHIEF EXECUTIVE**  
**OFFICER**

*Note: That, under section 5.65 of the Local Government Act 1995, care should be exercised by all councillors to ensure that a 'financial interest' is declared and that they refrain from voting on any matters which are considered that may come within the ambit of the Act.*



## DISCLAIMER

No responsibility is implied or accepted by the Shire of Wagin for any act, omission or statement or intimation occurring during Council or committee meetings.

The Shire of Wagin disclaims any liability for any loss whatsoever and howsoever caused arising out of reliance by any person or legal entity on any such act, omission or statement or intimation occurring during Council or committee meetings.

Any person or legal entity who acts or fails to act in reliance upon any statement, act or omission made in a Council or committee meeting does so at that person's or legal entity's own risk.

In particular and without detracting in any way from the broad disclaimer above, in any discussion regarding any planning application or application for a licence, any statement or intimation of approval made by any member or officer of the Shire of Wagin during the course of any meeting is not intended to be and is not taken as notice of approval from the Shire of Wagin

The Shire of Wagin advises that anyone who has any application lodged with the Shire of Wagin shall obtain and should only rely on **WRITTEN CONFIRMATION** of the outcome of the application, and any conditions attaching to the decision made by the Shire of Wagin in respect of the application.

**Ian McCabe**  
CHIEF EXECUTIVE OFFICER

| 1. Economic Development   | 2. Buildings and Infrastructure   | 3. Community Services and Social Environment  | 4. Town and Natural Environment  | 5. Council Leadership   |
|---|---|---|--|---|
| 1.1 Increase in the number and diversity of businesses in the town and district.        | 2.1 Improve road conditions on all Shire and State roads.   | 3.1 Keep the family-friendly country lifestyle, community spirit, safe community with low crime rate.             | 4.1 Upgrade main street appearance for the amenity of residents and encourage travellers and tourists to stop.             | 5.1 Support and provide incentives for more businesses and retail opportunities.  |
| 1.2 Support more job/ training opportunities, and entities especially for young people. | 2.2 Monitor heavy vehicle movements through the townsite.   | 3.2 Retain the school and hospital and grow health, Doctor services, allied health and aged care services.        | 4.2 Improve town approach and entry statements.  | 5.2 Foster Communication with the community.  |
| 1.3 Increase tourism and promotion of town and heritage.                                | 2.3 Improvement in condition and appearance of the main streets of the Town and improved signage. | 3.3 Housing, Job and training especially for young people.  | 4.3 Maintain and improve natural environment and recreation areas  | 5.3 Plan services and activities based on sustainability, affordability and resources.  |
| 1.4 Facilitate Broadband and other associated electronic media infrastructure           | 2.4 Continue to upgrade Footpaths in town.  | 3.4 Progress the Wagin Community Recreational Hub   | 4.4 Improved waste management in town and Shire.   | 5.4 Encourage and acknowledge volunteering.   |
| 1.5 Explore affordable accommodation for workers.                                       | 2.5 Refine Infrastructure to support arts, culture, entertainment and library services.           | 3.5. Youth focus on services and recreation development including coordination of effort across the Shire/region. | 4.5 Continue to increase the number of suitable trees within the townsite to enhance the tree canopy in particular the CBD | 5.5 Be responsive to community aspirations and requirements within the capacity of council.   |
| 1.6 Aid retention and encourage more government services in Wagin.                      | 2.6 Encourage greater care and restoration or preservation of heritage buildings.                 | 3.6 Foster and support Woolorama and other events, cultural and other entertainment opportunities.                |  | 5.6 Council to have a sound strategy to the sustainability to the Shire   |
| 1.7 Support and Promote Wagin as a business opportunity.                                | 2.7 Develop a safe fenced playground for children in a park environment                           | 3.7 Support community activities with resources and facilities as required.                                       |  | 5.7 Investigate rebranding of the Shire.  |
| 1.8 Determine further waste management options.   | 2.8 Investigate planning and development of sporting facilities                                   | 3.8 Investigate to establish Wi-Fi Hotspots   |  | 5.8 Continue lobbying and advocacy for road infrastructure and freight networks and other strategic infrastructure for the benefit of the Shire |
| 1.9 Maintain and improve the freight network in the Shire                               | 2.9 Investigate future housing and expansion for tourist and other attractions.                   | 3.9 Promote and Enhance the Wagin caravan and camping experience.   | Shire of Wagin Strategic Community Plan - Key Results Areas  |   |
|   | 2.10 Optimise water harvesting and storage  |   |  |   |



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## SHIRE OF WAGIN

Agenda for the Bushfire Advisory Committee meeting to be held in the Council Chambers, Wagin on Tuesday 11 April 2023 commencing at 7:15pm

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## 1. OFFICIAL OPENING

Opened the meeting \_\_\_\_\_ pm.

## 2. RECORD OF ATTENDANCE/APOLOGIES/LEAVE OF ABSENCE (PREVIOUSLY APPROVED)

### 2.1 ATTENDANCE

### 2.2 APOLOGIES

## 3. PUBLIC FORUM

## 4. PETITIONS/DEPUTATIONS/PRESENTATIONS

## 5. DISCLOSURE OF FINANCIAL AND OTHER INTERESTS

**5.1 DISCLOSURE OF FINANCIAL INTEREST – Local Government Act**  
Section 5.60a

**5.2 DISCLOSURE OF PROXIMITY INTEREST – Local Government Act**  
Section 5.6

**5.3 DISCLOSURE OF IMPARTIALITY INTEREST – Administration Regulation**  
Section 34c



## 6. CONFIRMATION OF PREVIOUS MEETING MINUTES

### 6.1 MINUTES FROM THE BUSHFIRE ADVISORY COMMITTEE MEETING HELD 17 MARCH 2022

#### COMMITTEE DECISION

Moved Cr

Seconded Cr

That the minutes of the Bushfire Advisory Committee Meeting held on 17 March 2022 and circulated to all Councillors and Committee Members, be confirmed as a true and accurate record.

Carried 0/0

## 7. CORRESPONDENCE AND REPORTS

### 7.1. DEPUTY BUSHFIRE CONTROL OFFICER REPORT

7.1.1 DEPUTY 1 – REPORT

7.1.2 DEPUTY 2 – REPORT

### 7.2. BRIGADE REPORTS

7.2.1 BADJARNING

7.2.2 BALLAYING

7.2.3 CANCANNING

7.2.4 LIME LAKE

7.2.5 PIESSEVILLE

7.2.6 WEDGECARRUP

7.2.7 WAGIN/TOWN & VFRS

### 7.3. SHIRE OF WAGIN REPORT

On behalf of Council, I would like to acknowledge and congratulate the Chief Bushfire Control Officer, his right-hand woman, his deputies, the Fire Control Officers, Captains and all volunteers for their efforts and the fantastic job they did during the fire season.

We have had a number of pole top fires this year and would like to arrange some way of recording directly, your numbers against western power numbers.

Incident types at the time of reporting are recorded as follows:

- Called off – no attendance 2 (up 1 from last year)
- False alarm – system initiated 2 (equal to last year)
- False call – good intent 3 (5 down from last year)
- Fire – bushfire (Lge) 9 (6 up from last year)
- Fire – bushfire (sml) 3 (4 down from last year)
- Fire – other/rubbish/vehicle year) 5 (2 down from last year)
- Fire – structure Nil (2 last year)
- Rescue & Medical 4 (1 down from last year)
- Road Crash & Rescue 2 (2 down from last year)

Ignition causes are reported as: equipment/ heat or friction/ reignition/ suspicious/ unreported/ vehicle.

More information is available on request.

Our supply of PPE is fully stocked at present, with volunteers being encouraged ensure their kit is in good condition.

Vehicle Stickers renewals are very slow in walking out the door, with Badjarning Brigade having the best uptake of stickers for the members.

Preseason training was picked up by a large number of younger brigade members, and a few of the older ones, ensuring we are all fully aware of the best practice and any relevant changes in process. Additional training will be arranged going forward as required by brigades, keeping in mind that trainer booking schedules fill up quickly and timing can be tight.

The new fire truck – a 4.4 Rural Tender for the Town FRS Brigade, has arrived and attended a number of incidents and is well favoured among the town brigade members. The old truck has gone out for tender.

Council and staff would like to thank all volunteers for being supportive of the required changes and assisting us in doing all we can to ensure all volunteers are safe, and able to turn up to fight fires.



## 7.4. ESL GRANT APPLICATION 2023/2024

|                         |                           |
|-------------------------|---------------------------|
| PROPONENT:              |                           |
| OWNER:                  |                           |
| LOCATION/ADDRESS:       | Shire of Wagin            |
| AUTHOR OF REPORT:       | Acting DCEO               |
| SENIOR OFFICER:         | Chief Executive Officer   |
| DATE OF REPORT:         | 5 April 2023              |
| PREVIOUS REPORT(S):     | March 2022                |
| DISCLOSURE OF INTEREST: | Nil                       |
| FILE REFERENCE:         |                           |
| ATTACHMENTS:            | 2023/2024 ESL Application |

### OFFICER RECOMMENDATION

**Moved Cr**

**Seconded Cr**

**That the Committee endorse the 2023/2024 ESL Operating and Capital grant application for the Wagin Bushfire Brigades.**

**Carried 0/0**

### BRIEF SUMMARY

The Committee to recommend endorse the 2023/2024 ESL operating and Capital grant for the Wagin Bushfire Brigades.

### BACKGROUND/COMMENT

It is a requirement for the Shire to submit to DFES an application for ESL operating and Capital grant funding for the following financial year by the 31<sup>st</sup> of March each year.

### ESL Grant 2023/2024

This year's ESL application submission is a straightforward acceptance of the funds offered initially from DFES.

**Bushfire      \$64,242                      which is an increase of \$11,692 from 2022/23**

### CONSULTATION/COMMUNICATION

FCO's & Shire Staff

### STATUTORY/LEGAL IMPLICATIONS

Nil

### POLICY IMPLICATIONS

Nil

### FINANCIAL IMPLICATIONS

Bush Fire Control for 2023/2024 Budget



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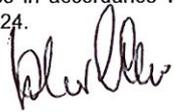
## **STRATEGIC IMPLICATIONS**

Nil

## **VOTING REQUIREMENTS**

Simple Majority

**2023/24  
LGGS  
APPLICATION  
FORMS  
(EXCEL)**

| LGGS Grant Certification  |         | FORM 1        |                        |
|---|---------|---------------|------------------------|
| Pursuant to Section 36A for Emergency Services Levy purposes<br><i>Fire and Emergency Services Act 1998</i>   |         |               |                        |
| Local Government Name: ...Shire of Wagin  |         |               |                        |
| Local Government Address: ...2 Arthur Road, Wagin, WA, 6315.....  |         |               |                        |
|   |         |               | Post Code: <b>6315</b> |
| Local Government CEO: .....Ian McCabe.....  |         |               |                        |
| Alternate Local Government Contact  |         |               |                        |
| Name: ...Donna George - Acting DCEO   |         |               |                        |
| Telephone: .....98611177.....   |         |               |                        |
| 2023/24 CAPITAL AND OPERATING GRANT SUMMARY   |         |               |                        |
| LGGS Grant Type   | Forms   | BFB           | SES                    |
| <b>CAPITAL</b>  |         | Please Circle | Please Circle          |
| Appliances/Vehicles   | Form 3a | YES           | YES                    |
| Facilities  | Form 3b | YES           | YES                    |
| Equipment   | Form 4  | YES           | YES                    |
| Buildings   | Form 5  | YES           | YES                    |
|   |         |               |                        |
| <b>OPERATING</b>  |         | Please Circle | Please Circle          |
| I accept DFES's Assessed Allocation<br>(Items 1 - 8)  | N/A     | YES           | YES                    |
| <b>OR</b>   |         |               |                        |
| I Request an Alternate Allocation<br>(Items 1 - 8)  | Form 6  | NO            | NO                     |
| Purchase of Plant & Equipment<br>(\$1,500 - \$5,000)  | Form 7  | NO            | NO                     |
| <b>In establishing this Capital/Operating Grant application, did you consult your:</b>  |         |               |                        |
| Please Tick: Bush Fire Brigade(s) <input checked="" type="checkbox"/> SES Unit(s) <input checked="" type="checkbox"/> FES Superintendent/District Manager <input type="checkbox"/>  |         |               |                        |
| CAPITAL AND OPERATING GRANT BUDGET CERTIFICATION  |         |               |                        |
| I hereby certify that the attached operating and capital requests are expected to be incurred in relation to the provision of fire and emergency services in accordance with the <i>Fire and Emergency Services Act 1998</i> for the financial year 01 July 2023 to 30 June 2024. |         |               |                        |
| <br>CEO Signature:   |         |               |                        |
| Date: 03/03/2023  |         |               |                        |

**This form must be completed and submitted with all other forms by 5.00pm 25 March 2022 to:**  
 Asset Planning & Services, Department of Fire and Emergency Services, PO Box P1174, Perth WA 6844  
 or via email to [lggs@dfes.wa.gov.au](mailto:lggs@dfes.wa.gov.au)

**Note: Asset Planning and Services Branch shall provide a copy of this completed form for the information of the DFES Regional Superintendent.**

DO NOT CHANGE THE LAYOUT OF THIS FORM

**BRIGADE/UNIT DETAILS**

**FORM 2**

Local Government Name: ...Shire of Wagin.....

Financial Year: 2023/24 THIS FORM MUST BE COMPLETED AND RETURNED WITH YOUR GRANT APPLICATION

| Legal Name of Registered Brigades/Units |              | Profile of Brigade<br><i>(See Appendix 1 for brigade classification)</i> | No. Incidents Previous Financial Year 2021/22 | No. of Registered Members <sup>(a)</sup> | No. of Buildings <sup>(b)</sup> |
|---|--------------|--|---|--|---------------------------------|
| <b>Bush Fire Brigades</b>               |              |  |   |  |                                 |
| 1                                       | Wedgescarrup | BFB  | 5   | 55                                       | 1                               |
| 2                                       | Lime Lake    | BFB  | 3   | 21                                       |                                 |
| 3                                       | Cancanning   | BFB  | 2   | 50                                       |                                 |
| 4                                       | Piesseville  | BFB  | 18  | 38                                       | 1                               |
| 5                                       | Badjanning   | BFB  | 2   | 46                                       |                                 |
| 6                                       | Ballaying    | BFB  | 3   | 27                                       |                                 |
| 7                                       | Wagin Town   | BFB  | 22  | 22                                       |                                 |
| 8                                       |              |  |   |  |                                 |
| 9                                       |              |  |   |  |                                 |
| 10                                      |              |  |   |  |                                 |
| 11                                      |              |  |   |  |                                 |
| 12                                      |              |  |   |  |                                 |
| 13                                      |              |  |   |  |                                 |
| 14                                      |              |  |   |  |                                 |
| 15                                      |              |  |   |  |                                 |
| 16                                      |              |  |   |  |                                 |
| 17                                      |              |  |   |  |                                 |
| 18                                      |              |  |   |  |                                 |
| 19                                      |              |  |   |  |                                 |
| 20                                      |              |  |   |  |                                 |
| 21                                      |              |  |   |  |                                 |
| 22                                      |              |  |   |  |                                 |
| 23                                      |              |  |   |  |                                 |
| <b>TOTAL</b>                            |              |  | <b>55</b>                                     | <b>259</b>                               | <b>2</b>                        |
| <b>State Emergency Service Units</b>    |              |  |   |  |                                 |
| 1                                       |              |  |   |  |                                 |
| 2                                       |              |  |   |  |                                 |
| <b>TOTAL</b>                            |              |  |   | <b>0</b>                                 | <b>0</b>                        |

**Notes:**  
 (a) Registered members are members of a brigade/unit as defined by the relevant legislation.  
 (b) Buildings mean brigade/unit premises for operational purposes that are either owned or controlled by the Local Government or brigade/unit.  
 If insufficient space, please provide information in above format on a separate attachment.

**DO NOT CHANGE THE LAYOUT OF THIS FORM**



|  |               |
|--|---------------|
| <b>CAPITAL - BUILDINGS</b>   | <b>FORM 5</b> |
| Local Government Name:.... Shire of Wagin  |               |
| Please Tick Box:    Bush Fire Brigade(s) <input type="checkbox"/> State Emergency Service Unit(s) <input type="checkbox"/> |               |
| Brigade/Unit Name:.....  |               |
| <b><u>Complete one form for each building grant submission</u></b>   |               |
| <b><u>2023/24</u></b>  |               |

| Section | PLEASE COMPLETE ALL QUESTIONS. IF A NEW BUILDING, REFER TO APPENDIX V, FACILITY FOOTPRINT DESIGNS TO IDENTIFY THE TYPE OF BUILDING   | Please circle or complete as appropriate |
|---------|--|--|
| 1       | Is the application for an upgrade or extension to an existing building?<br><i>If YES please attach supporting details, including a fixed priced quote of the project (1 Page) and ignore Section 2</i> | YES / NO                                 |

|     |  |                       |
|-----|--|-----------------------|
| 2   | Is this application for a new building?<br><i>If Yes please complete the following:</i>  | YES / NO              |
| (a) | Is land of a suitable size available now? Do not submit application unless suitable land is available. This is a precondition for a building grant.                          | YES / NO              |
| (b) | Is this building to be a Collocated Facility or is there an opportunity to establish a Collocated Facility?<br><i>If YES please provide details on a separate attachment</i> | YES / NO              |
| (c) | Does this building replace an existing building?<br><i>If YES approximately how old is the existing building?</i>  | YES / NO<br><br>Years |
| (d) | What size building is required? Bays are to be for housing LGGS funded appliances/ vehicles/boats trailers only. (Refer Facility Footprint Designs)                          |                       |
|     | BFB 1 Appliance Bay Facility and Amenities   | YES / NO              |
|     | BFB 2 Appliance Bay Facility and Amenities   | YES / NO              |
|     | BFB 3 Appliance Bay Facility and Amenities   | YES / NO              |
|     | BFB 4 Appliance Bay Facility and Amenities   | YES / NO              |
|     | BFB 5 Appliance Bay Facility and Amenities   | YES / NO              |
|     | BFB 6 Appliance Bay Facility and Amenities   | YES / NO              |
|     | SES 2 Vehicle Bay Facility and Amenities   | YES / NO              |
|     | SES 3 Vehicle Bay Facility and Amenities   | YES / NO              |
|     | SES 4 Vehicle Bay Facility and Amenities   | YES / NO              |
|     | SES 5 Vehicle Bay Facility and Separate Amenities  | YES / NO              |
|     | Other Facility - (Full plans, quotes and details required to be submitted)   | YES / NO              |
| (e) | How many appliances/vehicles/trailers etc will be housed in the building?  |                       |
| (f) | Does the land have separate title or appropriate management order?   | YES / NO              |
| (g) | Does the land have the correct zoning for this building project?   | YES / NO              |
| (h) | Is the land cleared of contaminants?   | YES / NO              |
| (i) | Are there any native title considerations?   | YES / NO              |
| (j) | Is the building project considered 'shovel ready'?   | YES / NO              |
| (k) | Are there ANY other funding sources contributing to this project?<br><i>If YES please provide full details on a separate attachment.</i>                                     | YES / NO              |
| (l) | Are the fixed price quotes attached?   | YES / NO              |
| (m) | Has your DFES Superintendent/District Manager been consulted regarding this project?   | YES / NO              |

DO NOT CHANGE THE LAYOUT OF THIS FORM

**OPERATING GRANT BUDGET ESTIMATE - ALTERNATE ALLOCATION**

**FORM 6**

(Line Items 1 - 8, 10)

**ONLY TO BE COMPLETED IF THE DFES ASSESSED ALLOCATION IS NOT ACCEPTED**

Local Government Name: .....

Please Tick Box: Bush Fire Brigade(s)  State Emergency Service Unit(s)

(Complete one form for BFB in AGGREGATE and a separate form for SES in AGGREGATE.)

**OPERATING GRANT BUDGET**

| Expenditure Items  | 2022/23<br>Projected<br>(\$) | 2023/24<br>Budget<br>(\$)     |
|--|------------------------------|-------------------------------|
| <b>RECURRENT EXPENDITURE</b>   |                              |                               |
| 1. Purchase of Plant & Equipment <\$1,500 per item                                 |                              |                               |
| 2. Maintenance of Plant and Equipment  |                              |                               |
| 3. Maintenance of Vehicles/Trailers/Boats  |                              |                               |
| 4. Maintenance of Land and Buildings   |                              |                               |
| 5. Clothing and Accessories <sup>(a)</sup>   |                              |                               |
| 6. Utilities, Rates and Taxes  |                              |                               |
| 7. Other Goods and Services  |                              |                               |
| 8. Insurances  |                              |                               |
| <b>NON-RECURRENT EXPENDITURE</b>   |                              |                               |
| Total Line Items 1 - 8   | <b>\$0</b>                   | <b>\$0</b>                    |
| 9. Purchase of Plant and Equipment from \$1,500 to \$5,000 per item <sup>(b)</sup> |                              | <b>PLEASE COMPLETE ONLINE</b> |

**All figures are to be GST EXCLUSIVE.**

**NOTES:**

- (a) Not applicable for SES.
- (b) Items greater than \$5,000 are to be requested as a capital item.

As a separate attachment, please provide an explanation of any significant variations between years. DFES reserves the right to seek clarification or additional details supporting the information above.

**DO NOT CHANGE THE LAYOUT OF THIS FORM**

## NON-RECURRENT EXPENDITURE JUSTIFICATION

FORM 7

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The Form 7 is no longer available as part of the suite of LGGS Forms. All Form 7 requests are now to be submitted online via Smartsheet on the following links :

**BFB:** <https://app.smartsheet.com/b/form/a211709be0d047cca0ed89b3ad72702f>

**SES:** <https://app.smartsheet.com/b/form/13f7bb64de0b400a937813c4e4604fdf>

All figures are to be GST EXCLUSIVE.

DO NOT CHANGE THE LAYOUT OF THIS FORM

**ANNUAL GRANTS ACQUITTAL**

**FORM 8**

Declaration pursuant to Section 36A for Emergency Services Levy purposes  
*Fire and Emergency Services Act 1998*

Local Government Name:.....Shire of Wagin.....

Local Government Contact:....Ian McCabe

Phone No: ...98611177...

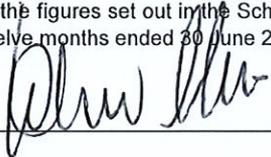
**OPERATING GRANT**

| EXPENDITURE ITEM  | BUSH FIRE BRIGADE |                 | STATE EMERGENCY SERVICE |                 |
|---|-------------------|-----------------|-------------------------|-----------------|
|   | 2022/23 Budget    | 2022/23 Actual  | 2022/23 Budget          | 2022/23 Actual  |
| <b>RECURRENT:</b>   |                   |                 |                         |                 |
| 1. Purchase of Plant & Equipment <\$1,500 per item                |                   | 4,401           |                         | 15,204          |
| 2. Maintenance of Plant and Equipment                             |                   | 657             |                         | 494             |
| 3. Maintenance of Vehicles/Trailers/Boats                         |                   | 4,352           |                         | 3,964           |
| 4. Maintenance of Land and Buildings                              |                   | 292             |                         | 213             |
| 5. Clothing and Accessories                                       |                   | 23,197          |                         |                 |
| 6. Utilities, Rates and Taxes                                     |                   | 1,563           |                         | 2,350           |
| 7. Other Goods and Services                                       |                   | 2,356           |                         | 4,766           |
| 8. Insurances   |                   | 27,423          |                         | 2,083           |
| <b>Sub Total Recurrent</b>  |                   | <b>\$64,242</b> |                         | <b>\$29,074</b> |
| <b>NON-RECURRENT:</b>   |                   |                 |                         |                 |
| 9. Purchase of Plant and Equipment<br>\$1,500 to \$5,000 per item |                   |                 |                         |                 |
| <b>Sub Total Non-Recurrent</b>                                    |                   | <b>\$0</b>      |                         | <b>\$0</b>      |
| <b>Total Operating Budget/Actual</b>                              | <b>\$64,242</b>   | <b>\$64,242</b> | <b>\$29,074</b>         | <b>\$29,074</b> |
| <b>Variance Between Budget &amp; Actual <sup>(a)</sup></b>        |                   | <b>-\$0</b>     |                         | <b>\$0</b>      |

**ANNUAL EXPENDITURE DECLARATION**

To the best of my knowledge, information and belief, the figures set out in the Schedule above are true figures verifying the total operating and capital expenditure of the said organisation for the twelve months ended 30 June 2023.

CEO Signature: \_\_\_\_\_



Date: \_\_\_\_\_

13.3.23

**All figures are to be GST EXCLUSIVE.**

- (a) As a separate attachment, please provide an explanation of any significant variations.
- (b) Attach System Generated reports across each Line Item, costed copies of the maintenance records and insurance schedules for each appliance/vehicle.
- (c) Capital Grants of a physical nature should have been acquitted at the time of receipt of the asset on Form 9 and forwarded to DFES Asset Planning & Services.
- (d) Cash Capital Grants are acquitted at the time the grant is paid subject to the conditions of this Manual.

***This form must be completed and submitted by 31 August 2023 to:***

***Asset Planning & Services, Department of Fire and Emergency Services, PO Box P1174, Perth WA 6844  
or via email to lggs@dfes.wa.gov.au***

**DO NOT CHANGE THE LAYOUT OF THIS FORM**



**ASSET MODIFICATION JUSTIFICATION STATEMENT FORM 10**

Local Government: \_\_\_\_\_

Brigade/Unit: \_\_\_\_\_ Date: \_\_\_\_\_

Nature of Hazard

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Can the hazard be eliminated/transferred? YES / NO

If No, state the remedial action required

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Cost \$

Can remedial action wait for a new building or scheduled maintenance? YES / NO

State consequence of not taking remedial action

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name \_\_\_\_\_ Position \_\_\_\_\_ Signature \_\_\_\_\_

**DO NOT CHANGE THE LAYOUT OF THIS FORM**





DFES Region: UPPER GREAT SOUTHERN

Local Government Name: **WAGIN**

**2023/24 Replacement Program**

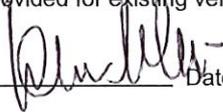
We agree with the 2023/24 Replacement Program as provided by DFES.

We do not agree with the 2023/24 Replacement Program. (Complete 2023/24 Alternate Program)

| VEHICLES – EXISTING (*) VERIFY DETAILS BELOW FOR ACCURACY, AMEND ACCORDINLY, SIGN AND DATE BELOW |                                 |                    |                           |  |   |
|--|---------------------------------|--------------------|---------------------------|--|---|
| * Unit   | *Description                    | *Rego              | *Year Commissioned        | 2023/24 Replacement Program (*)  | Indicative Program 2024/25 to 2027/28 Description (*) |
| Wagin  | General Rescue Truck            | W907               | 2017                      | 2023/24 Replacement Program approved Dec 2022. Not applicable<br><br>PLEASE COMPLETE REMAINDER OF THE FORM FOR ADDITIONAL FLEET REQUESTS AND ANY INDICATIVE PROGRAM (OUT-YEAR) ADJUSTMENTS |   |
| Wagin  | General Rescue Utility - Remote | Additional vehicle | GRU Remote Approved 21/22 |  |   |
|  |                                 |                    |                           |  |   |
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| VEHICLES – NEW ACQUISITIONS – SUPPORTING JUSTIFICATION REQUIRED (Business Case)        |             |      |       |                  |
|--|-------------|------|-------|------------------|
| <i>(For additional fleet purchases only. Do not complete for replacement vehicles)</i> |             |      |       |                  |
| Unit   | Description | Make | Model | 2023/24 Priority |
|  |             |      |       |                  |
|  |             |      |       |                  |
|  |             |      |       |                  |

I certify the information provided for existing vehicles is true and correct

CEO Signature:  Date: 13-3-23

**DO NOT CHANGE THE LAYOUT OF THIS FORM**

DFES Region: UPPER GREAT SOUTHERN

Local Government Name: **WAGIN**

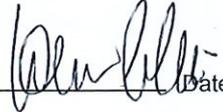
**2023/24 Replacement Program**

- We agree with the 2023/24 Replacement Program as provided by DFES.
- We do not agree with the 2023/24 Replacement Program. (Complete 2023/24 Alternate Program)

| VEHICLES – EXISTING (*) VERIFY DETAILS BELOW FOR ACCURACY, AMEND ACCORDINLY, SIGN AND DATE BELOW |               |         |                    |   |   |  |
|--|---------------|---------|--------------------|---|---|--|
| *Brigade/Unit  | *Description  | *Rego   | *Year Commissioned | 2023/24 Replacement Program   | Indicative Program 2024/25 to 2027/28 Description (*) |  |
| Piesseville  | 2.4 Rural     | 1EPA139 | 2015               | 2023/24 Replacement Program approved Dec 2022.<br>Not applicable<br><br>PLEASE COMPLETE REMAINDER OF THE FORM FOR ADDITIONAL FLEET REQUESTS AND ANY INDICATIVE PROGRAM (OUT-YEAR) ADJUSTMENTS |   |  |
| South West - Wedgecarrup   | 2.4 Broadacre | 1EHJ613 | 2013               |   |   |  |
| Wagin Town   | 4.4 Broadacre | 1QCG295 | 2022               |   |   |  |
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| VEHICLES – NEW ACQUISITIONS – SUPPORTING JUSTIFICATION REQUIRED (R2R & Business Case)  |             |      |       |                  |
|--|-------------|------|-------|------------------|
| <i>(For additional fleet purchases only. Do not complete for replacement vehicles)</i> |             |      |       |                  |
| Brigade/Unit   | Description | Make | Model | 2023/24 Priority |
|  |             |      |       |                  |
|  |             |      |       |                  |
|  |             |      |       |                  |

I certify the information provided for existing vehicles is true and correct

CEO Signature:  Date: 13-3-23 **DO NOT CHANGE THE LAYOUT OF THIS FORM**





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## 8. GENERAL BUSINESS

## 9. CLOSURE